

**CANCELLATION OF ELECTION and  
DECLARATION DEEMING CANDIDATES ELECTED  
BOARD OF DIRECTORS RESOLUTION**

§1-13.5,513, 1-11-103(3),C.R.S.

SYLVAN LAKES METROPOLITAN DISTRICT

LAKE COUNTY, COLORADO

WHEREAS, the Board of Directors of the District is authorized to cancel the election by resolution and declare candidates elected at the close of business on the sixty-third before the election to be conducted on 8<sup>th</sup> day of May, 2018

WHEREAS, the Board of Directors has duly certified that there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates,

Now, THEREFORE, pursuant to 1-13.5-513 & 1-11-103(3), C.R.S., the Board HEREBY cancels the regular election to be conducted on the 8<sup>th</sup> day of May, 2018 by formal resolution and

THE BOARD DECLARES THE FOLLOWING CANDIDATES ELECTED FOR THE FOLLOWING TERMS OF OFFICE:

<u>John Phillip Huval</u>	<u>64 E Dream Home Dr, Leadville CO 80461</u>	<u>4</u>
(name)	(address)	(year term)
<u>Virginia Peros</u>	<u>137 W Dream Home Dr, Leadville CO 80461</u>	<u>4</u>
(name)	(address)	(year term)
<u>Irving Tracy</u>	<u>646 Bridger Dr, Colorado Springs CO 80909</u>	<u>4</u>
(name)	(address)	(year term)
_____	_____	_____
(name)	(address)	(year term)
_____	_____	_____
(name)	(address)	(year term)

Signed by: Alan J. Gage BOARD CHAIR 3-6-18  
(Board Chair's signature) (date)

Contact Person for the District: John Phillip Huval

Telephone Number of the District: (303)522-4260

Address of the District: PO Box 156, Leadville CO 80461

**PROCEDURAL INSTRUCTIONS:** File this form with the Division per §1-11-103(3) together with the Notice of Cancellation at [www.dola.colorado.gov/e-filing](http://www.dola.colorado.gov/e-filing)

Publish and post Notice of Cancellation in order to inform the electors of the District. Must post at all polling places, in the office of the Designated Election Official, County Clerk and Recorder, and file with the Division of Local Government.

Take director oaths once the election date has passed.

**NOTICE OF CANCELLATION  
and  
CERTIFIED STATEMENT OF RESULTS**

§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.

**NOTICE IS HEREBY GIVEN** by the Sylvan Lakes Metropolitan District, Lake County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8th, 2018 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:

<u>John Phillip Huval</u> (name)	<u>4</u> (2 or 4 year term)	until May, 2022
<u>Virginia Peros</u> (name)	<u>4</u> (2 or 4 year term)	until May, 2022
<u>Irving Tracy</u> (name)	<u>4</u> (2 or 4 year term)	until May, 2022
_____ (name)	<u>4</u> (2 or 4 year term)	until May, 2022

  
\_\_\_\_\_  
Signature of the Designated Election Official

John Phillip Huval  
DEO's Printed Name

Contact Person for the District: John Phillip Huval  
Telephone Number of the District: (303)522-4260  
Address of the District: PO Box 156, Leadville CO 80461  
District Facsimile Number: \_\_\_\_\_  
District Email: huvalp@hotmail.com

**PROCEDURAL INSTRUCTIONS:** Publish (CRS 1-13.5-501, publication defined) and post at all polling places, in the office of the Designated Election Official, and in the office of the County Clerk and Recorder.

File a copy of this notice with the resolution canceling the election (SD-4, SD-5, or SD-12), oaths of office, and a current faithful performance bond for each director with the Division at [www.dola.colorado.gov/e-filing](http://www.dola.colorado.gov/e-filing) or mail to 1313 Sherman St., Rm., 521, Denver, CO 80203 no later than 30 days after the date of the regular election.

The board or DEO shall notify all candidates that the election was cancelled and that they have been elected by acclamation. The original notice is to be kept on file with the special district as part of the official election records.